Wiggin Memorial Library Dissertations

A Bibliography

1910

Lyttle, Charles H.

The Christian Church in Antioch, Before Paul of Samosata.

Merrill, Harvey C.

The Unitarian Conception of God.

Swisher, Walter S.

German Mystics: With Reference to the Influences which Preceded Their Rise.

1911

Levitt, Albert

The Categories of Activity and Growth Applied to the Ideas of God; An Outline Essay in the Philosophy of Religion.

Lindbridge, Sidney E.

The Gospel According to Mark; The Historical Value of Inaccuracies and Anachronisms in the Gospel Record.

1912

Backus, E. Burdette

The Church and The Social Question.

Kyle, Joseph A.

A Study in the Psychology of Theodicy of the Response of Mind Attitudes to the Problem of Evil.

1913

Bingham, William E.

The Religious Implications of the Philosophy of Henri Bergson.

MacDonald, James W.

Experience and the Concept of God.

1914

Garrison, Joseph

The Psychology of Preaching.

1916

Fereshetiam, Martin

Religious Education from the Psychological Point of View.

Kukhi, George S.

Witness to the History of Jesus.

Maruyama, K. T.

Ethnic Conversion and its Significance in the Light of Religious Psychology.

1919

Brown, Arthur T.

The Psychological Reasons for the Appeal of Christian

Science.

1921

Gredler, Frank S.

The Status of Purpose in Reality.

1922

Roberts, Charles F.

The Messianic Idea.

Weis, Frederick L.

Arnold of Brescia.

1923

Ufford, Celian

The Preparation and Conduct of Service of Worship for a Unitarian Church.

1924

Cook, Alden

The Development of Unitarian Thought in America from Armnaniansm to Transylvanianism.

DeVries, Charles

Jesus and Religion.

Tegarden, J.B.

Hollis Voodism.

1925

Bryant, T. Ernest

The Mysticism of Eckhart.

Siddhanta, Amal

Kumar William James and Religion.

1926

Wilson, Edwin H.

The Religion of Humanity in August Comte and Alfred Loisy.

1927

Huizinga, Wilhelmus J.

The Rise of Modern Theology in Holland.

Rombotis, Gabriel

The Religion of Euripides.

Weis, Frederick L.

The Life and Teachings of Ludwig Haetzer.

1928

Buschman, Harold

The Theory of Value of Heinrich Rickert.

Carver, Ransom F.

Value Judgments with Special Reference to Religious Values.

Hobart, Alfred W.

William Channing Gannett.

Iorinczi, Geza

The Messianic Self-Consciousness of Jesus.

Rautzenberg, Carl

The Problem of Reality in Philosophy and its Influence Upon the Theory of Religion.

Swift, W. Francis

Neo-Humanism as a Religious Philosophy.

1929

Eicher, Chester F.

Religious and Philosophical Implications of Modern

Psychology.

Roofe, Paul G.

Tolstoy: A Study in the Philosophy of Religion.

Seebode, Richard

Jenkin Lloyd Jones: A Free Catholic.

Silliman, Vincent B.

The Christian Eucharist: As It Might Be Celebrated in

Unitarian Congregational Churches.

1930

Bragg, Raymond B.

Principles and Purposes of the Free Religious Association.

Lorinczi, Geza

The Gospel of John as Outer and Inner History.

MacKinnon, John C.

The Theological Position of the Contemporary Pulpit.

Sands, Daniel

The History of a Slum Area.

Welke, Melvin L.

The Provenance of Humanism Within the Unitarian

Movement.

Worthington, Robert C.

Visual Education as an Aid in the Church School.

1931

Anderson, Wilhelm

The Generis and Function of Knowledge.

Hnik, Frank M.

Theism in the Philosophy of William Ernest Hocking.

Hoagland, Robert S.

Concerning the Structure of John.

Lumsden, Harold

The Future of the Stockton Universalist Church.

Muder, Paul L.

The Religious Philosophy of Rabindranath Tagore.

Swanson, Harney

Balfour's Defense of Theism (A Critical Study of the

Philosophy of Arthur James Balfour).

Walen, Georg Jacob.

An Exposition and Interpretation of Kierkegaard=s Philosophy of Religion.

1932

Anderson, Wilhelm

A History of English Moral Philosophy from Hobbes to Hume.

Buschman, Harold

The Philosophy of Religion of James Ward.

Dahir, James S.

Five Contemporary Liberal Preachers.

Daniels, Edward P.

The Activity of St. Ambrose and St. Gregory the Great in the Development of Music in the Western Church.

Grimwade, Eric

Religious Life and Thought in the English Novel of the

Nineteenth Century.

Gysan, William H.

Religion as a Constructive Force in Mental Hygiene.

Hall, Richard

Toward a New Ethic for a Better Social Order.

Moore, Arthur N.

Theodore Parker's Protest Against the Capitalistic

Industrialization of New England.

Petursson, Philip M.

The Development of Liberalism Amongst the Icelanders in North America.

Siverts, Victor

The Significance of Walt Whitman in the Transcendentalist Movement.

Marvin, Donald

The Motion Picture as a Means of Social Gospel.

Wahl, Milton J.

Studies in Hume.

1933

Abbott, Lawrence W.

The religious Philosophy of Pringle-Pattison.

Dahir, Elizabeth Glass

The Authorship of Luke-Acts.

Gilmartin, Aron S.

Some Collegations of the Unitarian and Ethical Culture

Movements in America. Glass, Elizabeth S.

The Authorship of Luke-Acts.

Haberly, Charles E.

An Evaluation of the Idea of God.

Lapp, Theodore E.

Religious Experience and Aesthetic Contemplation.

Newman, Herman A.

A History of the First Unitarian Society in Chicago.

Steele, Wayne H.

Foundations of the Religion of Beauty.

Subbukrishnaiya, E.

Mahatma Gandhi and Rammohan Roy: A study in Contrast.

Thompson, Donald A.

The First Unitarian Society of Chicago: Its' Relation to a Changing Community.

1934

Barth, Ramona Sawyer

A Survey of Twentieth Century Studies of the Resurrection of Jesus.

Grybe, Adam

The Prophets as the Champions of the Oppressed.

McCleery, John

The Function of the Minister in the Modern World.

1935

Barth, Joseph

The Ethics of Felix Adler.

McMillan, Donald C.

The Story of Gould Farm.

Robbins, Wallace W.

The Life of Jasper Douthit.

Salek, Joseph T.

The Pastoral Approach to Human Problems.

Spring, Chadbourne A.

The Correlation of Federalism and Liberalism in

Massachusetts from 1775 to 1825.

Winston, Alexander

The Problem of Evil.

1936

Borgford, Helgi E. S.

The Function of Religion in Social Life.

Day, Robert B.

Thomas Hardy, Artist and Thinker.

Foote, Arthur

The Life and Times of Henry Wilder Foote, 1838-1889.

Hayes, Truman La P.

Five Religious Agnostics: An Anthology.

Kyper, Ralph E.

The Greatness of Human Nature: The Key to the Religion of W. E. Channing.

Richardson, Robert D.

The Religious Experience and Teachings of Matthew Arnold.

Romig, Robert E.

Principles of Liberal Faith.

Weary, Gerald F.

Can Personality be Integrated Without Fixed Religious Beliefs.

1937

Cameron, Angus de M.

John White Chadwick.

Ohrenstein, Edward

Samuel Joseph May: Unitarian Minister and Social Radical.

Simmons, Russell E.

The Military Chaplaincy.

Storer, Robert A.

The Dance as a Sacred Ritual.

Swanson, Harvey

Applying Religion Intelligently to Our Economic Order.

1938

Harrington, Donald

Adolescents in Unitarian Churches.

King, Donald B.

The Use of Drama in the Exposition of Unitarian History.

Laws, John W.

American Unitarian Eucharist Faith.

Lion, Felix D.

Henry Whitney Bellows.

Mahy, Andrew

Relativity of Time and Theology.

1938

Crompton, Arnold

Unitarians in the Middlewest from the First Missionary

Ventures to the Issues in the West.

Sonen, Robert

Doctrine of the Church in Liberal Christianity.

Van Dyke, Maynard

The Nature of Symbols.

Williams, George H.

Sin in the Theology of Paul Tillich.

1940

Clark, John R.

William Bentley and his Place in the Development of Unitarian

Theology.

Hanner, James Z.

The Place of the Forum in the Liberal Church Program.

Lawson, Robert W.

A Survey of Unitarian Pacifism During the Years of the Great War.

1941

Bush, Warren W.

The Doctrine of Prayer: A Study of Three Major Traditions.

Kyper, Ralph E.

An Inquiry Into Some of the Sources of Channing's Religious Philosophy: Hutcheson, Ferguson and Price.

Redman, Edward H.

A Study of Ernst Troeltsch's Theory of Historicism.

1942

Booth, John H.

The Quest for Preaching Power.

Nachlas, Morton de

A Study and Transcription of William Ellery Channing's Unfinished Treatise on Man.

Pope, Theodore

The Conflict of Love with Human Values in the Gospel of John and the Bhagavad-Gita.

Weston, Hugh L.

A Comparative Study of Four Modern Philosophies of History: Christopher Dawson, Benedetto Croce, Ortega y Gasset and Paul Tillich.

1943

Hayward, John F.

The Conceptions of Existence and Essence in Anthropology: A Critical Study of the Major Alternatives in the Doctrine of Man as Revealed in Plato, Aristotle, Augustine, Hume and Pascal. Henniges, Paul B.

A study of the Religious Social Ethics of Reinhold Niebuhr with Particular Attention to the Problem of Violence.

Zoerheide, Robert L.

Rival Conceptions of Religious Liberalism in Contemporary Protestant Theology.

1944

Bliss, Paul F.

A Sociological Survey of the Unitarian Churches in the U.S. Bose, Vilmar Konrad

The Struggle Between Conscience and Law in Times of War. Fisher, Granville C.

Suggestive Aspects of Certain Religious Phenomena.

Jack, Homer A.

Denominational Social Action.

Johnston, J. Donald

An Anthology of the Writings of Theodore Parker.

Kuch, George R.

The Problem of Conversion Commitment in Liberal Religion.

Sabin, Raymond A.

Tillich's Concept of God.

Shuttee, Wayne

The Conception of God in the Philosophy of Charles

Hartshorne.

Stiernotte, Alfred

The Place of Marxism in Religious Thought.

1945

Hammon, John K.

American Unitarian Interest in the Study of Non-Christian Religions.

Holmes, Robert H.

Francis Greenwood Peabody 1847-1936 and His Role in the Social Interpretation of Christianity.

Lauriat, Nathaniel

The Thought of Richard Cabot.

Shelley, Harold K.

Liberal Religion in Rockford, Illinois, 1841-1943.

Steeves, Addison

A Sketch of the History of the 28th Congregational Society of Boston.

Sutherland, Malcolm

Modern Theories of Worship.

1946

Angell, Douglas

Examination of the Theory and Practice of Church Music in Unitarian Societies.

1947

Carrier, Gaston M.

Samuel McChord Crothers: A Unitarian in Literature.

1948

Stephens, Walter E.

A Sociological Study of Unitarianism in Illinois.

1949

Cooper, Henry G.

The Religious and Social Ethics of Philip Henry Wicksteed. Fuller, John C.

Reinhold Niebuhr's Theological Ethics with Special Reference to Love and Justice and to Natural Law.

Schoenfeldt, Arthur

The Reverend Charles Timothy Brooks: His Life and Work with Special Reference to his Translation of Goethe's Faust Part I.

Smith, Kenneth J.

John Haynes Holmes: Opponent of War.

1950

Cleary, Mary I. G.

An Approach to Nontheistic Mysticism.

Forwalter, John

Andre Gide: A Study of the Relations Between his Esthetic and his Religious Philosophies.

1951

Buck, Harold D.

A Study in Japanese Amida Buddhism.

1952

Gudmundson, V. Emil

Greek Rhetoric and Christian Preaching: A Critical Study of Aristotle's Rhetoric in its Relation to the Theory and Function of the Protestant Sermonic Form.

Sheppard, Edward L.

Shaman and Society: Relationships Between Social

Organization and Religious Leadership.

Vetter, Herbert F.

H. N. Wieman's Conception of Religious Experience.

1953-1955

None Recorded

1956

Leaming, Marjorie N. Resource Material in the Form of Historical Fiction for Use in Building a Church School Curriculum Unit for Pre-Adolescents in the Area of Religious Freedom.

1957

None Recorded

1958

Ikado, Fujio

The Middle Class and Japanese Protestantism: A Socio-Historical Study of Mission Schools.

Zollinger, Edward W.

Theology of Politics: A Comprehensive Study of Brunner,

Barth and Wieman.

1959

Curtis, James H.

In Praise of Earth: Ranier Maria Rilke's Poetry of Incarnation.

Ferris, Neal W.

Linguistic Analysis and Theological Language.

LeVesconte, Harold John

The Moral Basis of Theology: A Study in the Religious

Thought of Arthur Powell Davies.

Reed, Robert

Religious Humanism and the Philosophy of Alfred North

Whitehead.

Worstell, Greta M.

Lamennais' Concept of the Church.

1960-1962

None Recorded

1963 (Senior Paper)

Evans, Marvin

Humanistic Theism.

1964 (Senior Papers)

Bumbaugh, David E.

Senior Paper.

Engel, J. Ronald

Theology of Metropolis.

Gray, Duke T.

Being and Sacredness.

Hobart, James A.

Man and Freedom.

Johnson, David A.

The Fall.

Lipp, Frederick

The Trinity.

Shadle, Neil H.

A Theology of Responsibility for Our Time.

1965 (Senior Papers)

Clary, Bruce M.

Foundations for a Doctrine of Liberal Church.

Mero, Ralph M.

Man, Society and the Church.

Wells, Fontaine Allen

Immanence, Transcendence and the Liberal Church.

Zylman, Frederic J.

The Transcendent and the Saving.

1966

Esenwein, Carl L.

Theological Foundations.

Howe, Charles A.

A Naturalistic Theology and Its Implications for the Liberal Church.

Lovely, Ruppert L.

The Nature and Condition of Man and This Prophetic Hour.

Leaming, Marjorie N.

A Theology of Change Directed Toward Increasing Individual Freedom and Responsibility.

McFarlane, Alexander R.

A Philosophy of Limits for a Religion of Risk.

Wentz, James R.

A Religious Meaning in the Liberal Church.

1967

Boyd, Larry G.

The Crisis of Meaning.

Campbell, Fred F.

The Religious Quest in Post Civilization.

Phillips, Roy D.

Process and the Liberal Church.

Smith, Joyce H.

The Faith in Freedom, America's Over-Arching Faith.

1968

Cunningham, Michael F

Conversion in American Unitarianism.

Gaines, Renford G.

Death Denial and Religious Commitment.

Rousseau, Wyman A., Jr.

An Existentialist Interpretation of the Liberal Church.

Whitman, J. Forrest

A Basis for Responsibility.

1969

Johnson, Glenn

The Tension Between Meaning and Mystery.

Nichols, John Hay

Commitment and the Church.

Robinson, John H.

Senior Thesis.

Slap, Charles S.

A Chance to be Heard in Boston.

1970

Ashton, Timothy W.

Universalism: Man, God and Society.

Barnet, Vernon E.

Voidism: A Personal Theology for the Practice of the Liberal

Ministry.

Carpenter, Frank W., Jr.

Flesh and Time.

Denny, Peter W.

Ministry with Meaning.

Karnan, Robert W., Jr.

The Presence of Shared Hope.

Marshall, Richard Green

Worship, Grief and Transience.

Young, John Lester

A Learning Religion.

1971

Bringham, Jeremy J.

Three Inherent Moments.

Gallager, Douglas W.

Human Nature and Religion: The Religious Humanistic

Doctrine of Man Implicit in the Works of Erich Fromm and

Some Implications of the Liberal Church and Its Ministry.

McMullen, Thomas D.

Syzygy: Affirmation in Relatedness.

1972

Becker, Randolph W.

Since What We Choose is What We Are...

Gould, George C. B.

By Whose Authority? An Historical Study of the Problem of

Authority in American Unitarianism and a Suggested Solution.

Marshall, Donald

Worship, Grief and Transiency.

Webber, Leon T.

On Ministry to Families.

1973

Beinecke, Mary Burton

Experiencing the Sacred: In Story, Community and the Arts.

Hromatka, Wesley V.

Onward and Upward? The Liberal Church, the Liberal Ministry and Whitehead's Theory of History.

Moss, Max

John Dewey and the Ministry.

Phreaner, David Gray

Synergistic Ministry.

Salkin, Mark A.

What Can I Say?

1974

Arksey, William David

"The Living Person" in the Thought of Alfred North

Whitehead.

Frost, Edward A.

Value Theory and Need Hierarchy in Maslow.

Gage, Donald Paul

Intellectual Progressivism: Up from the Quagmire.

Kennedy, Andrew C.

God's Legacy: Ultimacy.

Murdock, Virgil E.

A Religious, Social, Ethical Definition of Optimum Aging.

Schulman, Jacob F.

Emerson's Reasons for Leaving the Parish Ministry.

Vanstrom, Vester L.

The Written Covenants of Intentional Communities.

Wells, Clark D

Eliot's Continuity with his Unitarian Heritage.

1975

Gilpatrick, Jean W. Adventure: Its Importance and Its Relation to the Other Ideals.

Johnson, Paul S.

Toward a Unitarian Doctrine of Conscience.

Krueger, Bernard W.

Experience in Culture and Nature.

Larsen, Anthony A.

Meaning and the Sacramental Church.

Papa, Stephen R.

The Art of Worship.

Schulz, William Frederick

Making the Manifesto.

1976

Andrews, Barry M.

The Meaning of Experience and the Experience of Meaning.

Spotts, Andrew George

The Function of Emotion in Liberal Religion.

1977

Clarke, David B.

Burn-Out: The Problem of Overextension in the UU Ministry.

Freeburg, John R.

Belief and Practice in the Work of Richard Niebuhr.

Gilbert, John S.

Theobiography: A Paradigm.

Giles, Charles Scott

Democratic Faith and Unitarian Universalists.

Henzlik, William C.

The Isolation of the United Methodist Pastor.

Higgins, Daniel G.

The U.U.A. and the Color Line.

Holway, William P.

Bioenergetics and the Theology of Wieman.

1978

Barker, Lee Charles

A Theology of Democratic Socialism.

Bates, Lindsay

The Historian as Minister: Toward a Liberally Religious

Histobiography.

Bowen, Patricia M.

The Humiliation of Tufts.

Crump, Steve J.

Toward an Acknowledgment of Estrangement.

Robins, David A.

Conflict Resolution.

1979

Atkinson, Jay

Religious Tolerance in Unitarian Universalists: Stalking the

Elusive Virtue.

Knowles, Virginia Perin

Worship: The Fulfillable Need of Unitarian Universalists.

Metzger, William J.

Marriage and Sexual Alternatives.

Morrison, Donna K.

Jane Addams' Vision of God and Society.

O'Neill, Patrick T.

A Doctrine of Liberal Church and Ministry.

Reed, Mark D.

Black Pioneers in a White Denomination.

Straube, Arvid

Transcendentalism and the New Age.

Wooden, Weldon F.

Worship and History: A Structural Study of Sacred Tradition.

1980

Barron, Scott W.

The Church and Moral Society.

Gibbons, Kendyl L. Rauen

The Acting Community: Towards an Understanding of

Worship of Religious Liberals.

Hennon, Michael W.

George Santayanna and the Human Spirit.

Evison, Ian S.

Reductionism and the Method of Correlation Perspectives.

1981

Hallman, Laurel

Methodological Approach to the Uses of Religion.

Mauldin, Jane E.

"On That Shaded Day": Ralph Waldo Emerson's Response to Suffering.

Rohde, Kathryn J.

Becoming Married: Marriage and Ritual in the Liberal Church.

Sears, Stanley

The Responsible Individualism of John Stuart Mill.

Theisen, Angeline E.

The Inner and Outer War: The Psychological Impact of Religious Change.

1982

Hurt, Kathy Fuson

To Save with Words.

Luton, Peter J.

Toward a Pastoral Theology and Care of Bereavement in Unitarian Universalism.

1983

Clear, Bruce C.

"Discerning the Difference Betwixt Truth and Falsehood":

Some Unitarian Uses of Reason in Light of Post-Critical Thought.

Newman, Janet

Power vs. Violence: Ethical Aspects of the Arms Race and Disarmament.

1984

Armstrong, David Joseph

Amazing Grace: The Doctrine of Grace in the Light of Process Theology.

Smith, Brent Andrew

The Ground of Faith.

Szelag, Sandra Anne

Elizabeth Cady Stanton: Prophetic Theologian of the Women's Rights Movement.

1985

Allstrom, Mark Beyer

Liberating Humor in the Present day Unitarian Universalist

Pulpit.

Condon, Richard Paul

Toward a Jurisprudential Understanding of the American Democratic Faith and Its Application in the World.

Marcussen, Donn Gray

New Directions for a New Time: Toward a New Paradigm of Ecological Consciousness."

Reisner, Douglas Bryan

The Role of the Minister in Building Just Democracy in Unitarian Universalist Churches.

1986

Herndon, Davis Lyle

Toward a Doctrine of the Church Based on Process Theology.

Howard, Gregory Wyman

Freedom, Determination and Liberal Religion: The Thought of Joseph Priestley.

Hughes, James Peter

An Evaluation of the Place of Servetus in Unitarian Universalist History Based on an Understanding of Sacrifice Derived from the Study of Ancient Greek Religion and Literature.

1987

Adamek, Michael Brower

The Provisional Unity of Freedom: The Formation of the Unitarian Denomination as an Attempt to Institutionalize Pure Religion in the United States.

Yondorf, Thomas George

Just War Concepts and Democratic Worldviews in the Sermons of UU Ministers Who Opposed the Vietnam War.

1988

Hart, Linda Ann

The Sentence of Scheherazade: Toward a Theology of Story for Religious Liberals.

Mullick, Sunrit

Protap Chunder Mozoomdar in America: Missionary of a New Dispensation.

1989

Ritan, John Andrew

Pilgrimage to the Saints: Theology of Pluralism in Keshub Chunder Sen's New Dispensation.

Wright, Jerry Douglas

Architectural and Liberal Faith: Three Unitarian Efforts to Build for Inclusiveness.

1990

Fielding, Donald H.

Theistic Humanism: The Search for Answers to Human,

Ultimate Questions. Landon, Christa Heiden

Sacred Cosmos: The Implications of Ancient Pagan Traditions

for Modern Liberal Theology of Nature.

Speck, Richard Gary

Free Moral Will and Human Dignity: An Analysis of the Theologies of Henry Nelson Wieman and Ralph Wendell Burhoe in the Light of Evolutionary Theory.

1991

Baros-Johnson, John W.

Faith's Body: A Hermeneutic Examination of Recent Unitarian Universalists' Theology.

Oelberg, Sarah Whiting

Fire Across the Prairie: A History of Unitarianism in Iowa from 1875-1910.

1992

Kucera, Dean M.

Models of Dialogue for the Religious Liberal Community: Aspects of Dialogue as a Democratic Approach to Interreligious Issues.

1993

Voss, Sarah

Metaphor, Metaphysics, Metamathematics.

1994

Groth, Barbara Jean

Beyond God-Talk: Spiritual Ekklesia and the Fullness of Feminism.

1995

Kratochvil, Nana Wilson

(Not held in library.)

1996

O'Connell, Daniel Simer Initiating Our Young Men: Institutionalizing Our Articulation of Right Manhood.

1997-1998

None

1999

Harper, Kristen Lee

Out of the Silence: The Journeys of Black Unitarian

Universalist Ministers

Osterman, Justin Samuel The 1936 Commission on Appraisal

Sasso, William Charles

Unitarian Universalism and Aging: Foundations for

Exploration and Support

2000

Cohen, Jodi Lynn

The Power to Teach: Implicit, Explicit, and Null Curricula of Social Justice Within the Context of Unitarian Universalist Ritual and Worship

Kubal-Komoto, James

Transformation Toward the Beloved Community: Creating Participation Among Unitarian Universalists in Social Justice Activities Through the Use of Small Relational Groups that Focus on Middle-Class Concerns

Nash, Kyle

Modern American Allopathic Physician Perception of Patient Death as Failure

Olliff, Kenneth A.

Renewing Religious Liberalism: John F. Hayward and the Crisis of Theology in the Liberal Church

Owen, David Neal

Shaping Value: The Symbolism of Worship

Snyder, Joshua Alan

The Buddha's Love: The Kyoto School and the Democratic

Faith

Strong, Elizabeth M.

The Larger Message: Universalist Religious Education's Response to Theological and Cultural Challenges, 1790 to 1930.

2001

Caroll, Jr, Paul Curtis

Restoring the Broken Body: Refugee Advocacy

Landrum, Cynthia Lee

The Future of Unitarian Universalist Feminism: Interviews with Third-Wave Women Ministers

2002-2003

none

2004

Hammer, Randy Keith

Mighty Oaks in Our midst: Children's Sermons that Support the Inherent Worth and Dignity of Every Person

2005

Behrend, Sylvia Ruth The Art of Community

2006

Dundzila, Vilius Rudra

The Hindu Interfaith Response to HIV/AIDS of H.H. Ma Jaya Sati Bhagavati and the River Fund

Meyer, Bonnie Jean

Palliative Spiritual Care: A Model of Ministry with the

Terminally III III

2007

Aegerter, Julia J.

Congregation Based Organizing as a Tool for Incarnational and Maturational Growth

Elleven, Russell K.

Divorce Education: A Curriculum for Progressive Churches Presley, Elizabeth V.

Liberal in an Illiberal World/Traditional in an Untraditional

Ministry: Unitarian Universalists in Military and Law Enforcement Chaplaincy

Ten Hove, Barbara Wells

Kindled in Community: Theology and Practice in Unitarian Universalist Worship

2008

Rodkey, Christopher D.

The Synaptic Gospel: A Neurological Paradigm for Worship and Ministry

2009

Dale, Joy

Justice Delayed of Justice Denied?

Eslinger, Brian G.

Oral Traditions: Use of Storytelling and Folklore in Ministry Hill, Freddy

Education Is Our Liberation: Adult Diploma Program at the Dixmoor Apostolic House of Prayer

Moore, Gregory

Extending Hospitality: Welcoming the HIV Positive Person to the Faith Community

Rak, Susan

What's God Got to Do With It? Living and Love the Tension of Unitarian Universalist Theological Pluralism

Strawn, V. Elaine

Addressing Meaning in Congregational Worship Through the Arts

Zimmerman, Sara Emma

Using Drama to Enliven Worship